

# KARTU INVENTARIS RUANGAN

NO. KODE LOKASI.....xx)

KAB : PESIR SELATAN  
 PROVINSI : SUMATERA BARAT  
 UNIT :  
 SATUAN KERJA : PUSKESMAS TANJUNG BERINGIN  
 RUANGAN : KESLING-PROMKES  
 BULAN : JANUARI 2021

| NO<br>URUT | NAMA BARANG/ JENIS BARANG  | MERK / MODEL | NO. SERI<br>PABRIK | UKURAN | BAHAN | TAHUN<br>PEMBUATAN/<br>PEMBELIAN | NO. KODE<br>BARANG | JUMLAH<br>BARANG/<br>REGISTER | HARGA BELI/<br>PEROLEHAN | KONDISI BANGUNAN |                     |                | KETERANGAN<br>MUTASI DLL |
|------------|----------------------------|--------------|--------------------|--------|-------|----------------------------------|--------------------|-------------------------------|--------------------------|------------------|---------------------|----------------|--------------------------|
|            |                            |              |                    |        |       |                                  |                    |                               |                          | BAIK (B)         | KURANG<br>BAIK (KB) | RUSAK<br>BERAT |                          |
| 1          | 2                          | 3            | 4                  | 5      | 6     | 7                                | 8                  | 9                             | 10                       | 11               | 12                  | 13             | 14                       |
| 1          | Meja                       |              |                    |        |       |                                  |                    | 2                             |                          | √                |                     |                |                          |
| 2          | kursi                      |              |                    |        |       |                                  |                    | 2                             |                          | √                |                     |                |                          |
| 3          | lemari                     |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 4          | printer                    | epson L120   |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 5          | fotometer                  |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 6          | thermo-hygrometer          |              | fc-2011            |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 7          | light meter                |              | DT-8809 A          |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 8          | anemo meter                |              | DT-8880            |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 9          | particulate counter        |              | DT-96              |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 10         | pH meter                   |              | ATC                |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 11         | food thermometer           |              | IR-99              |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 12         | timbangan sampel           |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 13         | Arsenic test-ET            |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 14         | incubator & data logger    |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 15         | Blender                    |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 16         | termos                     |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 17         | TDS meter                  |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 18         | compact dry EC/Tc          |              |                    |        |       |                                  |                    | 72 bgkus                      |                          | √                |                     |                |                          |
| 19         | Nitrate test               |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 20         | zinc test                  |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 21         | Nitrite test               |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 22         | chlorine test              |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 23         | iron test                  |              |                    |        |       |                                  |                    | 43 test                       |                          | √                |                     |                |                          |
| 24         | hardness test              |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 25         | sulfate test               |              |                    |        |       |                                  |                    | 48 test                       |                          | √                |                     |                |                          |
| 26         | colour test/turbidity test |              |                    |        |       |                                  |                    | 99 test                       |                          | √                |                     |                |                          |
| 27         | cyanide test               |              |                    |        |       |                                  |                    | 48 test                       |                          | √                |                     |                |                          |
| 28         | alluminium test            |              |                    |        |       |                                  |                    | 43 test                       |                          | √                |                     |                |                          |
| 29         | amonia test                |              |                    |        |       |                                  |                    | 48 test                       |                          | √                |                     |                |                          |
| 30         | fluoride test              |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 31         | copper test                |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 32         | manganese test             |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 33         | chlorida tet               |              |                    |        |       |                                  |                    | 45 test                       |                          | √                |                     |                |                          |
| 34         | aquades steril             |              |                    |        |       |                                  |                    | 96 tabung                     |                          | √                |                     |                |                          |
| 35         | pipet tetes 1 ml           |              |                    |        |       |                                  |                    | 95 buah                       |                          | √                |                     |                |                          |
| 36         | tabung pemeriksaan E. COLI |              |                    |        |       |                                  |                    | 92 buah                       |                          | √                |                     |                |                          |
| 37         | Mortar                     |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 38         | Hand tally counter         |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 39         | stopwatch                  |              |                    |        |       |                                  |                    | 1                             |                          | √                |                     |                |                          |
| 40         | rodhamin B test            |              |                    |        |       |                                  |                    | 100 test                      |                          | √                |                     |                |                          |
| 41         | Methanil yellow test       |              |                    |        |       |                                  |                    | 100 test                      |                          | √                |                     |                |                          |
| 42         | borax test                 |              |                    |        |       |                                  |                    | 100 test                      |                          | √                |                     |                |                          |
| 43         | ecosol nacl 0.9 %          |              |                    |        |       |                                  |                    | 3 botol                       |                          | √                |                     |                |                          |
| 44         | laqua pro injection        |              |                    |        |       |                                  |                    | 1 botol                       |                          | √                |                     |                |                          |
| 45         | formaldehyde test          |              |                    |        |       |                                  |                    | 100 test                      |                          | √                |                     |                |                          |
| 46         |                            |              |                    |        |       |                                  |                    |                               |                          |                  |                     |                |                          |
| 47         |                            |              |                    |        |       |                                  |                    |                               |                          |                  |                     |                |                          |

MENGETAHUI

KEPALA UPT  
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Tanjung Beringin, 30 Januari 2021  
 PENGURUS BARANG



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- X) Tuliskan jumlah/register dalam lajur ybs  
 X) Diisi sampai dgn no. Kode Unit/ Satuan Kerja ( Th tidak ditulis )